

Contents

	List of Abbreviations	xi
	Acknowledgements	xv
Chapter 1	Introduction	1
	1.1. Previous Research	2
	1.2. The Meaning of the Term "Three Vows"	9
	1.3. The Importance of the Three Vows for Tibetan Buddhism	11
	1.4. The Key Concepts of the Tibetan Three-Vow Theories	14
	1.5. Purpose and Procedure	15
Chapter 2	Vibhūticandra, Go-rams-pa, and Their Works of the Three-Vow Genre: Introductory Remarks	21
	2.1. Biographical Notes on Vibhūticandra	21
	2.2. The <i>Garland of Rays</i> of Vibhūticandra	23
	2.3. Biographical Notes on Go-rams-pa	26
	2.4. Go-rams-pa's Commentaries and Related Works on Sa-pan's <i>Clear Differentiation of the Three Vows</i>	28
	2.5. Topical Summary of Go-rams-pa's <i>General Topics</i>	30
	2.6. Preliminary Sketch of Some Historical Key Relationships	34
Chapter 3	Vibhūticandra's Explanation of All Three Systems of Vows, with Go-rams-pa's Reply	35

Chapter 4	Vibhūticandra on How the Three Vows are Possessed, with Go-rams-pa's Replies	67
4.1.	Vibhūticandra's Refutation of the Sa-skyā-pa Doctrine of the Transformation and Same Nature of the Vows (<i>Garland of Rays</i> 14-24)	67
4.2.	Vibhūticandra's Theory of the Three Vows (<i>Garland of Rays</i> 25-30)	79
4.3.	Vibhūticandra's Refutation of the Theory that Teaches the Three Vows As Being Like a Support (<i>Garland of Rays</i> 31-33)	85
4.4.	Vibhūticandra's Explanation of the Meaning of "Possessing Three Vows" (<i>Garland of Rays</i> 34, 36-37)	86
Chapter 5	Go-rams-pa On the Sa-skyā-pa Doctrine of the Three Vows	89
5.1.	The Quotation of the Relevant Vajra Utterance	89
5.2.	The Correct Explanation of the Meaning [of the Vajra Utterance]	90
5.2.1.	How the Vows are Transformed When Obtained Successively	90
5.2.2.	How the Nature of the Vows is the Same When All Three Vows are Possessed Together	94
Chapter 6	The Main Passages on the Three-Vow Controversy from the Treatises of Vibhūticandra and Go-rams-pa: Texts and Translations	97
Chapter 7	Go-rams-pa's Sa-skyā-pa Doctrine of the Three Vows: Text and Translation	131
Chapter 8	The Remaining Parts of Vibhūticandra's <i>Garland of Rays</i> : Text and Translation	165
Chapter 9	The Three-Vow Theories of sGam-po-pa	177

9.1.	Biographical Notes on sGam-po-pa bSod-nams-rin-chen	178
9.2.	The Collected Works of sGam-po-pa bSod-nams-rin-chen	179
9.3.	The Teachings on the Three Vows in sGam-po-pa's Collected Works	184
9.3.1.	The Teaching on the Three Vows in <i>Work A</i>	185
9.3.2.	The Teaching on the Three Vows in sGam-po-pa's <i>Work B1, B2, and B3</i>	194
9.3.3.	Is There a Possible Connection Between <i>Work A</i> and <i>B2</i> ?	197
9.4.	Tibetan Texts and Translations of sGam-po-pa's <i>Work A</i>	201
9.5.	Parallel Edition of sGam-po-pa's <i>Work B1, B2, and B3</i>	212
Chapter 10	Karma-'phrin-las-pa on the Theory of the Three Vows: His Replies to the Questions of Ngo-gro and rGya-ston	217
10.1.	Biographical Notes on Karma-'phrin-las-pa-phyogs-las-rnam-rgyal	217
10.2.	The Replies of Karma-'phrin-las-pa	218
10.3.	Explanations of the Three Vows in Two Replies of Karma-'phrin-las-pa	219
10.3.1.	Karma-'phrin-las-pa's Reply to rGya-ston	221
10.3.2.	Karma-'phrin-las-pa's Reply to Ngo-gro Bla-ma	225
Chapter 11	Two of Karma-'phrin-las-pa's <i>Replies</i> about the Three Vows: Texts and Translations	241
11.1.	Text and Translation of the Ninth Question and Answer in the <i>Replies to rGya-ston</i>	243

	11.2. Text and Translation of the 24th Question from the <i>Replies to Ngo-gro</i>	249
Chapter 12	The Three-Vow Theories of Two Prominent Karma bKa'-brgyud-pa Masters of the Eighteenth and Nine- teenth Centuries	273
	12.1. Biographical Notes on Karma-nges-legs-bstan- 'dzin	273
	12.2. Karma-nges-legs-bstan-'dzin's <i>Good Vase</i>	274
	12.2.1. The Introduction in the <i>Good Vase</i>	275
	12.2.2. <i>Good Vase</i> Section 1 on the Vows of a House- holder (f. 4r-9r)	276
	12.3. The Three-Vow Theory in Karma-nges-legs' <i>Good Vase</i> Section 6	277
	12.4. Biographical Notes on Kong-sprul Blo-gros- mtha'-yas	281
	12.5. Kong-sprul's <i>All-Pervading Objects of Knowledge</i>	282
	12.6. The Three-Vow Theory in Kong-sprul's <i>All-Per- vading Objects of Knowledge</i>	283
	12.7. Text and Translation of Karma-nges-legs' <i>Good Vase</i> , Section 6	287
	12.8. Text and Translation of Kong-sprul's <i>All-Perva- ding Objects of Knowledge</i>	295
Chapter 13	The Development of the Key Three-Vow Concepts in the Karma bKa'-brgyud-pa Tradition	305
Chapter 14	The Three-Vow Doctrine of the 'Bri-gung-pa	329
	14.1. Biographical Notes on 'Jig-rtен-mgon-po	329
	14.2. Biographical Notes on Shes-rab-'byung-gnas	335
	14.3. The <i>Same Intention</i> (<i>dGongs pa gcig pa</i>)	339

14.4.	The Three-Vow Theory of the <i>Same Intention</i>	341
14.5.	Topical Outline of 'Jig-rtен-mgon-po's Relevant Vajra Utterances	342
14.6.	Texts and Translations of 'Jig-rtен-mgon-po's Vajra Utterances from the <i>Same Intention</i>	355
Chapter 15	The Three-Vow Doctrines of the rNying-ma-pas	392
15.1.	Biographical Notes on mNga'-ris Pan-chen Padma dbang-rgyal	392
15.2.	mNga'-ris Pan-chen's <i>Clear Comprehension of the Three Vows</i>	393
15.3.	Biographical Notes on Lo-chen Dharma-shrī	395
15.4.	Lo-chen Dharma-shrī's <i>Commentary on the "Clear Comprehension"</i>	397
15.5.	Text and Translation of Lo-chen Dharma-shrī's <i>sDom gsum rnam nges 'grel pa</i> (Chapter 3)	401
Appendix A	Outline of Go-rams-pa's <i>General Topics</i>	449
Appendix B	Outline of Go-rams-pa's <i>Detailed Exposition</i>	461
Appendix C	Object, Motivation, Preparation, and [Post]-Completion	481
Bibliography	1. Works of Modern Scholarship	483
	2. Indian and Tibetan Works	497
Index	1. English Terms and Sanskrit Proper Nouns and Terms	509
	2. Tibetan Terms	549
	3. Tibetan Proper Nouns	557
	4. Tibetan Book Titles	566
	5. Sanskrit Book Titles	572
	6. Tibetan Book Titles in English Translation	574