

## CONTENTS

Preface		v
Bibliography of writings of Gherardo Gnoli (1964-2001)		xv
A. D. H. Bivar	Cosmopolitan deities and Hellenistic traces at Kuh-e Khwāja in Sistan (plate 1)	1
François de Blois	Manes' "Twin" in Iranian and non-Iranian texts	7
Alberto Cantera	Phl. <i>xwaddōšagīh</i> und die Unterwerfung unter die Autorität im (nach)sasanidischen Zoroastrismus	17
Carlo G. Cereti and †David N. MacKenzie	Except by battle: Zoroastrian cosmogony in the 1st chapter of the Greater <i>Bundahišn</i>	31
Iris Colditz	Altorientalische und Avesta-Traditionen in der Herrschertitulatur des vorislamischen Iran	61
Simone Cristoforetti	"Ā'in-i išan", un lapsus di Kūšiyār e il <i>farwardgān</i> di Abiyāna	79
Ela Filippone	The Mazdean notions of creation and birth: some reflexes in the Iranian languages	91
Richard N. Frye	Cyrus was no Achaemenid	111
Philippe Gignoux	<i>Zamān</i> ou le temps philosophique dans le <i>Dēnkard</i> III	115
Frantz Grenet	L'Inde des astrologues sur une peinture sogdienne du VIIe siècle (planches 2-3)	123
Rika Gyselen	Les grands Feux de l'empire sassanide: quelques témoignages sigillographiques (planche 4)	131
Clarisse Herrenschmidt	Démocrite et le mazdéisme: fragments sur l'homme	139
Almut Hintze	When the stars rise: the Avestan expression <i>aīβisrūri-ma- aibigaiia-</i>	143
Helmut Humbach	The great Surkh Kotal inscription	157
Manfred Hutter	Mār Abā and the impact of Zoroastrianism on Christianity in the 6th century	167
Philip Huyse	Überlegungen zum βαρολαγγο des Kaniška I.	175
Albert de Jong	Vexillologica sacra: searching the cultic banner	191
Judith Josephson	The "Sitz im Leben" of the seventh book of the <i>Dēnkard</i>	203
Jean Kellens	Sur quelques grandes tendances des études avestiques et mazdéennes au XXe siècle	213
Gilbert Lazard	La versification d'un hymne manichéen en parthe	223

Maria Macuch	Zoroastrian principles and the structure of kinship in Sasanian Iran	231
Mauro Maggi	More verses from the Khotanese <i>Book of Vimalakīrti</i>	247
Enrico Morano	Praised and blessed art thou (plate 5)	257
Antonio Panaino	The <i>bayān</i> of the Fratarakas: gods or ‘divine’ kings?	265
Éric Pirart	Énigmes arithmologiques dans la composition du <i>Hōm Stōm</i>	289
Andrea Piras	Simbolismo e mitologia dell’aurora nell’Avesta	295
Elio Provasi	Sogdian <i>farn</i>	305
Christiane Reck	Die Beschreibung der Daēnā in einem soghdischen manichäischen Text (Tafeln 6-8)	323
Adriano V. Rossi	Echoes of religious lexicon in the Achaemenid inscriptions?	339
Gianroberto Scarcia	Sergio/Sorush in Firdusi?	353
Rüdiger Schmitt	Onomastische Bemerkungen zu der Namenliste des <i>Fravardīn Yašt</i>	363
Martin Schwartz	Encryptions in the Gathas: Zarathushtra’s variations on the theme of bliss	375
Shaul Shaked	“Mind” and “power” in the Gāthās: ritual notions or cosmic entities?	391
Nicholas Sims-Williams	A Christian Sogdian polemic against the Manichaeans (plates 9-10)	399
Prods Oktor Skjærvø	Fragments of the <i>Ratnakūṭa-sūtra (Kāśyapaparivarta)</i> in Khotanese (plates 11-12)	409
Werner Sundermann	Jesus’ rulership at the end of the world: a new piece of Manichaean evidence (plates 13-14)	421
Philippe Swennen	Le cocher de Mithra	429
Mario Vitalone	Khosrow of the Immortal Soul in the New Persian Zoroastrian literary tradition	435
Dieter Weber	Μαννιός	441
Josef Wiesehöfer	“Denn ihr huldigt nicht einem Menschen als eurem Herrscher, sondern nur den Göttern”: Bemerkungen zur Proskynese in Iran	447
Yutaka Yoshida	Buddhist influence on the Bema festival?	453
List of abbreviations		459